

**PUBLIC MEETING NOTICE**  
**HODGE FIRE PROTECTION DISTRICT #1**

**AGENDA**

**APRIL 15, 2019**

**Call to Order** **Ralph Laffitte**

**Prayer/Roll Call** **Ralph Laffitte**

**Recognition of Guests/Comments from Guests**

**Amendment to Agenda**

**Approval of Agenda**

**Approval of Minutes of March 18, 2019**

Approval of Financial Report and Invoices for the Month of March 2019

Old Business: Review Uncollected Parcel Fees

New Business: Review for Approval Purchase of Tablets and Monthly Contract for Three Fire Trucks for New Alert Procedures from Sheriff's Office.

Report from Fire Chief **Brian Gilmore**  
Membership Responses Training Equipment

**Setting of Next meeting Date** **Ralph Lafitte**

**Adjourn**

**In accordance with the American Disability Act, if you need special assistance, please contact Ralph Laffitte at 318-548-9984, describing the assistance that is necessary.**